

SURVEYOR'S CERTIFICATE

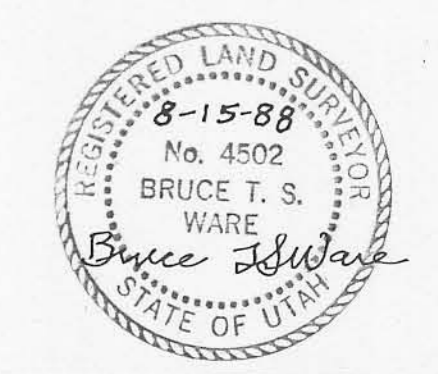
I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

#5 ADDITION TO ASPEN VIEW SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 608.91 FEET SOUTH AND 499.39 FEET WEST OF THE NORTH EAST CORNER OF SECTION 30, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N78°18'20"W 293.72 FEET, THENCE S25°35'22"W 263.00 FEET, THENCE S19°58'32"W 129.00 FEET, THENCE N81°31'W 77.03 FEET, THENCE S7°18'17"E 190.15 FEET, THENCE EAST 357.42 FEET, THENCE N16°22'15"E 496.27 FEET TO THE POINT OF BEGINNING. CONTAINING 4.17 ACRES, SITUATED IN CARBON COUNTY, UTAH.



Aug. 15, 1988
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

#5 ADDITION TO ASPEN VIEW SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE LOT OWNERS

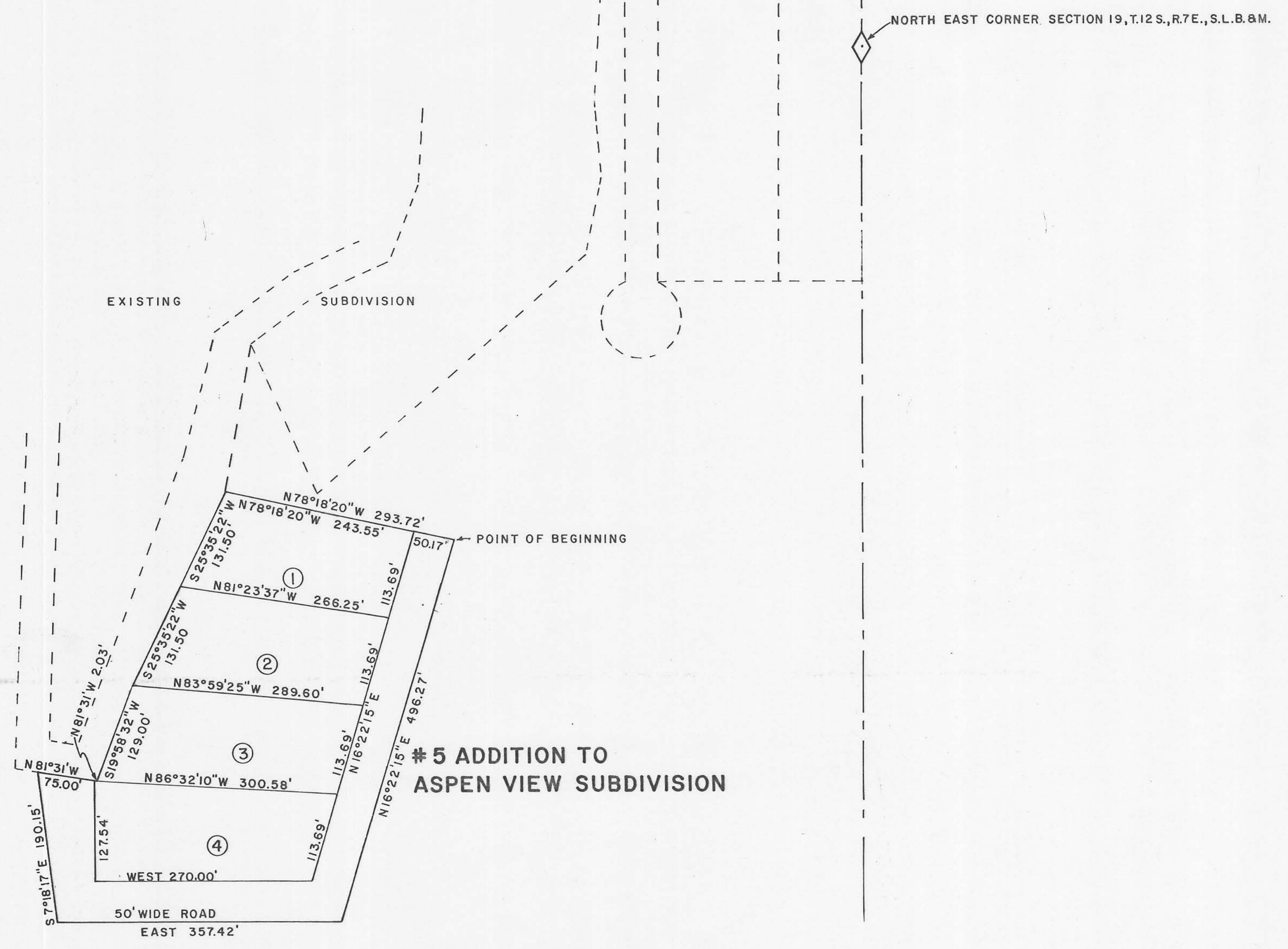
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 12th DAY OF September A.D. 1988.

Jack L. Cox Pres.

SCOFIELD MOUNTAIN HOME RECREATION ASSOCIATION

ACKNOWLEDGMENT

STATE OF UTAH
 County of Wasatch S.S.
 On the 12 day of Sept A.D. 1988, personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch in said State of Utah, the signer() of the above Owner's Dedication, _____



NOTE

A 5' UTILITY EASEMENT IS RESERVED ON ALL SIDES OF EACH LOT.